MCINTOSH SCHOOL DISTRICT # 15-1 PROPOSED AGENDA FOR THE REGULAR SCHOOL BOARD MEETING OF THE BOARD OF EDUCATION WEDNESDAY, MARCH 9, 2022 AT 6:00 P.M. MT

LOCATION: LIBRARY

| I. | | Call to Order |
|------|----|---|
| II. | | Pledge of Allegiance |
| III. | | Roll Call |
| IV. | | Finance Committee |
| V. | | Conflicts of Interest |
| VI. | | Additions to Agenda/Approve Agenda |
| | A. | Head, Assistant, and JH Track Coaches |
| | В. | Johnson Controls-Fire alarm panel |
| | C. | |
| VII | | Scheduled/Unscheduled Audience: |
| VII | I. | School Reports: NWAS, Janitorial, Technology, Principal/AD, Superintendent, Business Manger |
| | | |
| IX. | | Action Items: |
| | A. | Surplus listing |
| | В. | Gym Floor resurfacing |
| | C. | TIE Conference |
| | D. | A/D Conference |
| | E. | Business Manager Conference/Health renewal meeting |
| | F. | Audit Engagement Letter |
| | G. | Resignations |
| | | |
| | | |
| X. | | Consent Agenda |
| | A. | February 9, 2022 minutes |
| | | Treasurer Report February 2022 |
| | | Custodial Report February 2022 |
| | D. | Bill/Payroll March 2022 |
| | E. | Fund Transfers |
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| | | |
| XI. | | Discussion/Information/Update |
| | | |
| 3711 | | F (' 0 ' 1252(1) 1 |
| XII. | | Executive Session 1-25-2(1) personnel |

Adjourn – Next Regular Meeting April 13, 2022 at 6:00 P.M.

XIII.