# REGULAR SCHOOL BOARD MEETING MCINTOSH SCHOOL DISTRICT 15-1 MCINTOSH, SOUTH DAKOTA DECEMBER 9, 2020

President, Chris Bailey, called the meeting of the Board of Education for the McIntosh School District #15-1, McIntosh, South Dakota to order @ 6:00 pm MT, with the following members present: Chris Bailey, Annie Walker, Will Botha, Kenya Lafferty, and John Powell Jr. Also, present: Superintendent Tiffany Assman, Principal/AD Tyler Mareska, Business Manager Kathy Sieck Chase, Jess Jung, Dave Wutzke, and Jim Hartwell.

## Pledge of Allegiance

Roll Call

Finance Committee-review of invoices and payroll for December and fund balances for November.

Conflict of Interest-None

#### Action #20-21-97

Motion by Kenya Lafferty, second by Annie Walker to approve agenda with the following additions: A. Executive session SDCL 1-25-2(1) Personnel; B. Action-Moreau Grand Football Lights Estimate; C. Girls Basketball; D. Prorate Services Contract; E. Executive session 1-25-2(2) student matter; F. COVID leave extension; G. Bus purchase SRST COVID Funds. Roll call: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Powell-yea.

**School Reports:** 

AD/Principal: Mareska

NWAS: Lafferty Technology: N/A Janitorial: Wutzke

Superintendent: Assman Business Manager: Sieck-Chase

Moreau Grand Invoice-Football Field lights-No Action

Girls Basketball-No action or discussion

#### Action #20-21-98

Motion by John Powell Jr, second by Will Botha to approve contract with Prorate Service (Drug & Alcohol staff testing) for 2021. Roll call: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Powell-yea.

## Action #20-21-99

Motion by Kenya Lafferty, second by Chris Bailey to extend FFCRA through May 2020 for staff with current balances rolling into the 2021 and not to exceed 80 hours. Roll call: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Powell-yea.

#### Action #20-21-100

Motion by Annie Walker, second by Kenya Lafferty to re-advertise bids for bus/van/suburban to be open at January 13, 2021 regular meeting. Advertising requirements were not met. Roll call: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Powell-yea.

## Action #20-21-101

Motion by John Powell Jr, second by Annie Walker to renew contract with Trimble. The School district receives \$600/year from Trimble with no maintenance from school district. Roll call: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Powell-yea.

## Action#20-21-102

Motion by John Powell Jr, second by Kenya Lafferty to have WRT install Internet and phone at the Crow's Nest on the Football Field. McIntosh PSD will only pay for internet and phone during month(s) of use. Roll call: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Powell-yea.

1<sup>st</sup> reading of Sexual Harassment Policies ACAA, ACAA-R (1), ACAA-E (1), ACAA-E (2), ACAA-E (3).

## Action #20-21-103

Motion by Kenya Lafferty, second by John Powell Jr to allow Administration to "work from home" during COVID related leave. Roll call: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Powell-yea.

### Action #20-21-104

Motion by Kenya Lafferty, second by Annie Walker to approve hazard pay for all current staff members that complete school year 20-21; as presented using Coronavirus Relief Funds. Roll call: Bailey-abstain; Walker-yea; Botha-abstain; Lafferty-yea; and Powell-yea.

| TEACHER:          | Harzard Pay |                            | Hazard Pay |
|-------------------|-------------|----------------------------|------------|
| QUINNIE ALTURA    | \$1,640.00  | DIRECTOR OF CUSTODIANS     |            |
| DENA BAILEY       | \$1,640.00  | DAVE WUTZKE                | \$1,640.00 |
| RONDA NEHL        | \$1,640.00  | CUSTODIANS                 |            |
| SUE BUBBERS       | \$2,460.00  | EDWIN ALTURA               | \$1,640.00 |
| AMANDA CAMPBELL   | \$1,640.00  |                            |            |
| KARA CAMPBELL     | \$1,640.00  | FOOD SERVICE STAFF         |            |
| NARCEL CLARK      | \$1,640.00  | VERNA MOSSET               | \$1,230.00 |
| JAMES HARTWELL    | \$1,640.00  | TAMMY DILLMAN              | \$1,230.00 |
| MICHELE HOFFMAN   | \$1,640.00  | DIRECTOR OF FOOD SERVICE   |            |
| JEREMY KANE       | \$1,640.00  | SHANNON HANSEN             | \$1,640.00 |
| CONNIE KLAUDT     | \$1,640.00  |                            |            |
| BRANDI MAIER      | \$1,640.00  |                            |            |
| DEB NEHL          | \$1,640.00  | PARA PROFESSIONALS         |            |
| MARIE NEHL        | \$1,640.00  | JEAN MCGREGOR              | \$1,230.00 |
| TIA NEHL          | \$1,640.00  | NANCY OLSON                | \$1,230.00 |
| WHITNEY OLSON     | \$1,640.00  | NANCY HALVERSON            | \$1,230.00 |
| DEE QUINNETT      | \$1,640.00  | ASHTON NEHL                | \$1,230.00 |
| RICA RUBAS        | \$1,640.00  | HANNAH BAILEY              | \$1,230.00 |
| TIANN SCHELL      | \$1,640.00  |                            |            |
| SANDRA SIMONDS    | \$1,640.00  |                            |            |
| BRIANNE WELSCH    | \$1,640.00  | DIRECTOR OF TRANSPORTATION |            |
| HEATHER BOTHA     | \$1,640.00  |                            |            |
| Adminstration     |             | JESS JUNG                  | \$1,230.00 |
| TIFFANY ASSMAN    | \$2,460.00  |                            |            |
| TYLER MARESKA     | \$2,460.00  | BUS DRIVERS                |            |
| KATHY SIECK CHASE | \$1,640.00  | GREG MOLLMAN               | \$820.00   |
| CARRIE FERGEL     | \$1,500.00  | LINDA HENGEL               | \$820.00   |
| ANNETTE FILLER    | \$1,640.00  | ROXIE HOVDA                | \$820.00   |
| NURSE             |             | JOYCE HOOKER               | \$820.00   |
| LAVONNE WALKER    | \$1,640.00  | BARBARA NEHL               | \$820.00   |
| TECHNOLOGY        |             | JAKE NEHL                  | \$820.00   |
| LES SIEWERT       | \$1,640.00  | RON WALKER                 | \$820.00   |

#### Action #20-21-105

Motion by John Powell Jr, second by Will Botha to purchase 71 passenger diesel bus from Harlow's for \$86,457.63; on piggyback bid from Huron PSD; contingent upon reimbursement from SRST COVID funds. Roll call: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Powell-yea.

## Action #20-21-106

Motion by Annie Walker, second by Kenya Lafferty to purchase 2 freezer units from Amazon for \$5523.00; contingent upon reimbursement from SRST COVID funds. Roll call: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Powell-yea.

McIntosh PSD Board was recognized by ASBSD with Bronze Award for school year 2019-2020.

## **Building updates-discussed**

Updated COVID Close Contact information from SDDOH discussed.

Donkey Basketball has been cancelled and rescheduled for January 17, 2022.

#### Action#20-21-107

Motion by Kenya Lafferty, second by Will Botha to approve Consent Agenda (November 11, 2020 minutes; Treasurer & Custodial report for November 2020; Payroll & Bills for December 2020 and Fund Transfers- Impact Aid to Enterprise \$1,000.00; Food Service 6046.10 - \$1046.10-2nds for November). Roll call: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Powell-yea.

## Action #20-21-108

Motion by Kenya Lafferty, second by Chris Bailey to enter executive session per SDCL 1-25-2(2) for student matter @7:15 MT. Roll call: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Powell-yea. Board and Administration.

Out @ 7:20 pm MT- No Action Taken

#### Action #20-21-109

Motion by Kenya Lafferty, second by Will Botha to enter executive session per SDCL 1-25-2(1) for personnel @ 7:20 pm MT. Board and Administration.

Out @ 7:37 MT.

### Action #20-21-110

Motion by Kenya Lafferty, second by Will Botha to hire Jeremy Kane on scale (\$4192.50) as Assistant Boys Basketball Coach. Roll call: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Powell-yea.

## Action#20-21-111

Motion by John Powel Jr, second by Chris Bailey to adjourn meeting @ 7:39 pm MT. Roll call: Bailey-yea; Walker-yea; Botha-yea; and Powell-yea.

| Next Regular Meeting: January 13, 202 |
|---------------------------------------|
|---------------------------------------|

| Chris Bailey - President | Kathy Sieck Chase-Business Manager |
|--------------------------|------------------------------------|

|                    | General    | C/Outlay   | SPED       | Enterprise | Food Service | Impact Aid   | Custodial |
|--------------------|------------|------------|------------|------------|--------------|--------------|-----------|
| Balance 10/312020  | 164,365.29 | 13,722.01  | 10,015.40  | 73.10      | 17,252.54    | 2,895,674.12 | 34,703.08 |
| Local Revenues     | 177,786.51 | 113,677.88 | 103,565.02 |            | 498.00       | 2801.34      | 23,389.11 |
| State Revenues     | 31,777.00  |            |            |            |              |              |           |
| Federal Revenues   | 245,153.95 | 15,000.00  | 10,000.00  |            | 12,179.77    | 127,187.00   |           |
| Expenditures       | 259,572.84 | 26,643.42  | 17,381.40  | 102.29     | 17,476.47    | 176,060.95   | 14,658.36 |
| Balance 11/20/2020 | 359,509.91 | 115,806.47 | 112,840.02 | -29.19     | 12,453.84    | 2,849,601.51 | 43,433.83 |

Payroll NOVEMBER 2020:

 General
 \$205,604.82

 SPED
 \$16,863.48

 Food Service
 \$10,067.95

 TOTAL
 \$232,536.25

| Checking                      | Fund: 10 GENERAL FUND           |           |
|-------------------------------|---------------------------------|-----------|
| A.S.B.S.D.                    | LAW WEBINAR                     | 50.00     |
| BROWNOTTER, RON               | MILEAGE                         | 823.62    |
| CARLSON SERVICES LLC          | F/B RESTRROOM                   | 1,220.00  |
| CENTRAL DIESEL SALES          | BUS MAINT                       | 52.61     |
| CENTURY LINK                  | PHONE                           | 640.26    |
| CORSON SIOUX COUNTY NEWS      | PUBLISHING                      | 146.33    |
| D & E SUPPLY CO.              | JANT SUPPLIES                   | 86.23     |
| FOREMAN SALES AND SERVICE     | MAINT/REPAIRS                   | 629.89    |
| GENE'S AUTO SERVICE & SALES   | BUS REPAIR                      | 1,493.50  |
| GREAT WESTERN BANK            | CREDIT CARD                     | 1,771.28  |
| GTC                           | BUS MAINT                       | 695.48    |
| IMPREST FUND-McIntosh PSD     | IMPREST NOV                     | 7,639.92  |
| KOHLMAN, BIERSCHBACH          | AUDIT                           | 13,600.00 |
| MCINTOSH CITY DEPT.           | WATER, SEWER, GARBAGE           | 396.25    |
| MCINTOSH COOP INC.            | FUEL/SUPPLIES                   | 2,952.36  |
| MCINTOSH PROPANE INC.         | PROPANE                         | 583.30    |
| MOREAU GRAND ELECTRIC         | F/B ELECTRICITY                 | 46.86     |
| OFFICE OF FIRE MARSHALL-BOILE | R BOILER INSP                   | 170.00    |
| PRORATE SERVICES LLC          | DRUG TESTS                      | 160.00    |
| SCHOOL SPECIALTY/CLASSROOM    | SUPPLIES SCHOOL WIDE            | 202.78    |
| SERVALL UNIFORM & LINEN       | JANITORIAL SUPPLIES             | 387.46    |
| TRI STATE WATER INC           | H20                             | 153.68    |
| US FOOD SERVICE               | FOOD SERVICE                    | 204.82    |
| VOYAGER                       | FUEL                            | 75.72     |
|                               | Fund Total:                     | 34,182.35 |
| Checking                      | Fund: 21 CAPITAL OUTLAY         |           |
| ADVANCED BUSINESS METHODS     | COPIER LEASE                    | 793.42    |
| GOLDEN WEST                   | DOOR PHONE                      | 308.00    |
| HIGH POINT NETWORKS           | WIFI UPGRADE                    | 23,437.13 |
|                               | Fund Total:                     | 24,538.55 |
| · · · · ·                     | Fund: 22 SPECIAL EDUCATION FUND |           |
| DREISKE THERAPY LLC           | OT                              | 412.00    |
| DX THERAPY LLC                | EC PT                           | 568.15    |
| EAT SPEAK GROW LLC            | EC EVAL                         | 200.00    |
|                               | Fund Total:                     | 1,180.15  |
| 3                             | Fund: 51 FOOD SERVICE           |           |
| GREAT WESTERN BANK            | CREDIT CARD                     | 91.85     |
| KEMPS LLC                     | FOOD SERVICE                    | 573.54    |
| US FOOD SERVICE               | FOOD SERVICE                    | 4,318.25  |
|                               | Fund Total:                     | 4,983.64  |
| •                             | Checking Account Total:         | 64,884.69 |