## REGULAR SCHOOL BOARD MEETING <br> MCINTOSH SCHOOL DISTRICT 15-1 MCINTOSH, SOUTH DAKOTA <br> MAY 11, 2022

President Kenya Lafferty called the meeting of the Board of Education for the McIntosh School District \#15-1, Mclntosh, South Dakota to order @ 6:00 pm MT, with the following members present: Kenya Lafferty, Will Botha, Kate Conner, and John Powell Jr. Absent-Chris Bailey. Also, present: Superintendent Tiffany Assman, Principal/AD Tyler Mareska, Business Manager Kathy Sieck Chase; Dave Wutzke, Les Siewert, Shannon Hansen, Annette Filler, Amanda Campbell, Nellie Edinger, and Christine Sandland.

Pledge of Allegiance
Roll Call
Finance Committee-Review by Kathy Sieck Chase
Conflicts of Interest: None
Scheduled/Unscheduled Audience:

Action\# 21-22-197
Motion by John Powell Jr, second by Will Botha to approve agenda with the following additions: A. Food Service-PTO days paid out; B. Building finance and plans. C. ESY Services for summer school. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea.

NWAS-N/A
Janitorial Report-Wutzke
Technology-Siewert
Principal/AD-Tyler Mareska
Superintendent-Tiffany Assman
Business Manager-Kathy Sieck Chase
Thank-you was read from McIntosh Senior Class to the McIntosh School Board.

Action\# 21-22-198
Motion by Kenya Lafferty, second by Will Botha to regretfully accept Jean McGregor's resignation. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea.

Action\# 21-22-199
Motion by John Powell Jr, second by Will Botha to regretfully accept Nancy Olson's resignation. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea

Action\# 21-22-200
Motion by Kate Conner, second by Kenya Lafferty to regretfully accept Rica Rubas' s resignation. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea

Action\# 21-22-201
Motion by Kenya Lafferty, second by Will Botha to regretfully accept Amanda Campbell's resignation from After School Coordinator and Kaydra Jaragoske's resignation as Student Council Advisor. Roll Call: Lafferty-yea; Botha-yea; Conneryea; and Powell-yea.

Action\#21-22-202
Motion by Kenya Lafferty, seconded by Will Botha to surplus laptops as presented at " 0 " value. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea.

Action\#21-22-203
Motion by John Powell Jr, seconded by Kate Conner to approve changes to the SPED Comprehensive Plan. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea.

## Action\#21-22-204

Motion by John Powell Jr, second by Kenya Lafferty to approve ESY school year @ \$40/hour for teachers. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea.

Action\#21-22-205
Motion by Kenya Lafferty, second by Kate Conner to approve Consent Agenda (minutes for April 19 \& 27, 2022; Treasure and Custodial Report for April 2022; Bills/Payroll for May 2022; Fund transfers from Impact Aid to General \$160,000.00 and to Food Service $\$ 8,000.00$ ( $\$ 1,770.00-2 n d s$ for April 2022). Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea.

## Action\#21-22-206

Motion by Will Botha, second by Kate Conner to enter executive session per SDCL 1-25-2(4) Negotiations @ 6:40 pm MT. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea.
Out @ 7:22pm MT

Action\#21-22-207
Motion by Will Botha, seconded by Kenya Lafferty to offer Nurse contract to Lavonne Walker for \$40,000.00 (full-time) for school year 22/23. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea.

Action\#21-22-208
Motion by John Powell Jr, second by Will Botha to amend motion \#21-22-204. Teachers will be paid $\$ 30 / \mathrm{hr}$. for summer services. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea.

Action\#21-22-209
Motion by Kenya Lafferty, second by Kate Conner to Technology Contract to Les Siewert for \$55,040.00 for school year 22/23. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea.

Action\#21-22-210
Motion by Kenya Lafferty, second by Kate Conner to approve extra duty contracts as presented. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-nay.

Action\#21-22-211
Motion by John Powell Jr, seconded by Kate Conner to surplus Superintendent computer @ \$80 and sell to Superintendent Tiffany Assman. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea.

Action\#21-22-212
Motion by Will Botha, second by Kenya Lafferty to enter executive session per SDCL 1-25-2(1) personnel @ 7:30 pm MT. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea.
Out @ 7:31 pm MT

Action\#21-22-213
Motion by Kenya Lafferty, second by John Powell Jr to pay out PTO days for Food Service staff @ \$50/day not to exceed 65 days. Retiree Verna Mosset will be included with this action. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea.

Action\#21-22-214
Motion by Kenya Lafferty, seconded by John Powell Jr to move forward with Phase 1 of building plans and pursue alternative funding. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea.

Action\#21-22-215
Motion by John Powell Jr, seconded by Will Botha to pay Tyler Mareska $\$ 30 / \mathrm{hr}$ for time driving with Drivers Education Students. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea.

## Action\#21-22-216

Motion by Will Botha, seconded by Kate Conner to vote yes on SDSHAA Amendments 1-7 and SDHSAA Division II Rep-Dr. Jeff Danielsen. Roll Call: Lafferty-yea; Botha-yea; Conner-yea; and Powell-yea.

Action \#21-22-217
Motion by Will Botha, seconded by John Powell Jr to adjourn meeting @ 7:45pm MT. Roll Call: Lafferty-yea; Bailey-yea; Botha-yea; Conner-yea; and Powell-yea.

## Kenya Lafferty-President

Kathy Sieck Chase-Business Manager

Next Regular Meeting: June 8, 2022@ 6:00 pm MT

|  | General | C/outlay | SPED | Enterprise | Food Service | Impact Aid | Trust/Agency |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| Balance 03/31/2021 | $220,519.98$ | $461,172.22$ | $222,213.38$ | 470.36 | $13,166.91$ | $2,823,375.26$ | $56,103.67$ |
| Local Revenues | $22,959.66$ | $19,331.54$ | $24,495.74$ |  | 646.26 | 124.98 |  |
| State Revenues | $69,040.00$ |  |  |  | $11,212.06$ |  |  |
| Federal Revenues | $50,626.42$ |  |  |  |  |  |  |
| Expenditures | $249,308.75$ | 7040.76 | $26,270.54$ |  | $28,591.06$ | $360,876.00$ |  |
| Balance 04/30/2021 | $113,837.31$ | $473,463.00$ | $220,438.58$ | 470.36 | $23,456.38$ | $3,128,376.24$ | $54,988.10$ |


| Payroll MAY 2022: | General | $\$ 240,586.31$ |
| :--- | :--- | :--- |
|  | SPED | $\$ 23,226.52$ |
|  | Food Service | $\$ 17,072.18$ |
|  | TOTAL | $\$ 280,885.01$ |

MAY 2022 Invoices

```
Checking
APPLE COMPUTER INC
BUBBERS, SUE
CORSON SIOUX COUNTY NEWS
DAKOTA HERALD
FOLLETT SCHOOL
GOLDEN WEST
GRANITE TELECOMMUNICATIONS
GREAT WESTERN BANK
HORIZON HEALTH CARE
IMPREST FUND-TRUST & AGENCY,
M.D.U.
MCINTOSH CITY DEPT.
MCINTOSH COOP INC.
MCINTOSH SCHOOL FOOD SERVICE
MOREAU GRAND ELECTRIC
S.D.H.S.A.A.
SCHOOL HEALTH CORP.
```


## Checking

```
R INC.
BUBBERS, SUE
CORSON SIOUX COUNTY NEWS
DAKOTA HERALD
OLLETT SCHOOL
GRANITE TELECOMMUNICATIONS
GREAT WESTERN BANK
HRIZON HEALTH CARE
M.D.U.
MCINTOSH CITY DEPT.
MCINTOSH COOP INC.
MCINTOSH SCHOOL FOOD SERVICE
S.D.H.S.A.A.
SCHOOL HEALTH CORP.
```

Fund: 10 GENERAL FUND

$$
\text { LIBRARY GRANT } 1,798.00
$$

GUIDANCE TRVL
PUBLISHING 499.56
ADVERTISING 365.00
LIBRARY GRANT SUPPLIES 1,020.00
PHONE SERVICE 127.32
TELEPHONE
573.59
CREDIT CARD 1,694.11
DRUG TEST 57.00
IMPREST BILLS $4,586.41$
ELECTRICITY 2,021.85
WATER, SEWER, GARBAGE 452.86
FUEL/SUPPLIES $4,999.36$
SNACKS 317.50
F/B ELECTRICITY 30.00
RULE BOOKS 45.00
NURSE 123.05
20.00

| SERVALL UNIFORM \& LINEN |  | JANITORIAL SUPPLIES | 593.22 |
| :---: | :---: | :---: | :---: |
| TRI STATE WATER INC |  | H20 | 278.82 |
| US FOOD SERVICE |  | FOOD SERVICE | 592.93 |
| VOYAGER |  | FUEL | 142.03 |
| WINDFALL |  | LIBRARY | 224.36 |
|  |  | Fund Total: | 20,561.97 |
| Checking | Fund: | 21 CAPITAL OUTLAY |  |
| ADVANCED BUSINESS METHODS |  | COPIER LEASE | 840.76 |
|  |  | Fund Total: | 840.76 |
| Checking | Fund: | 51 FOOD SERVICE |  |
| GREAT WESTERN BANK |  | CREDIT CARD | 759.21 |
| IMPREST FUND |  | IMPREST BILLS | 125.33 |
| KEMPS LLC |  | FOOD SERVICE | 940.05 |
| US FOOD SERVICE |  | FOOD SERVICE | 4,544.93 |
|  |  | Fund Total: | 6,369.52 |
|  | Check | g Account Total: | 27,772.25 |

