# REGULAR SCHOOL BOARD MEETING MCINTOSH SCHOOL DISTRICT 15-1 MCINTOSH, SOUTH DAKOTA September 11, 2019

President, Chris Bailey, called the meeting of the Board of Education for the McIntosh School District #15-1, McIntosh, South Dakota to order @ 6:45 pm MT, with the following members present: Chris Bailey, Annie Walker, Will Botha, and Preston Mollman. Kenya Lafferty entered the meeting at 6:56 pm MT. Also, present: Superintendent Lynn Lawson, Business Manager Kathy Sieck Chase, Assistant Superintendent Tiffany Assman, Les Siewert, Dave Wutzke, Bill Chase, Gary Kaufman-ASBSD, Tiann Schell, Reyna Nehl, Michele Hoffman, Nancy Olson, Sue Bubbers, Tyler Mareska, Kara Campbell, Lacey Weishaar, and Heather Katus.

Pledge of Allegiance

Roll Call

Finance Committee review of invoices, payroll, balance sheet, bank statements, and fund transfers.

Conflicts of Interest-None

#### Action #19-20-35

Motion by Annie Walker, second by Preston Mollman to approve agenda with the following additions: Gary Kaufman-ASBSD presentation; Action E- Lemmon PSD football reimbursement; Action F – Indian Education Conference; Action G – Library Conference; Action H – Janitorial Overtime; Action I – ASBSD Delegate/ Indian Ed committee appointment; Action J – Extra Duty Contracts; Action K – FCCLA Travel. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

### Action #19-20-36

Motion by Will Botha, second by Annie Walker, to approval FCCLA travel to State and National Conference and pay for advisor expense for State Conference. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

Gary Kauffman presentation the McIntosh PSD Board the gold award of excellence.

Schedule/Unscheduled Audience-Kara Campbell MTSS/PBIS Presentation

Athletic Director Report: Tyler Mareska

#### Action #19-20-37

Motion by Preston Mollman, second by Kenya Lafferty to approve score board wiring project up to \$2600.00. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

# Action #19-20-38

Motion by Kenya Lafferty, second by Will Botha to reimbursement Lemmon PSD for Football Expenses in the amount of \$175/student athlete= \$2800.00. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

### Action #19-20-39

Motion by Preston Mollman, second by Will Botha to offer Head Boys Basketball contract to Jarrett Maher. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

NWAS Report: Annie Walker Janitorial Report: Dave Wutzke

#### Action #19-20-40

Motion by Will Botha, second by Kenya Lafferty to enter executive session per SDCL 1-25-2(1) personnel at 8:01 pm MT. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

Out at 8:10 pm MT- No action taken

Janitors will be paid overtime for game duty-federal law

Technology Report: Les Siewert Superintendent Report: Lynn Lawson

School Board Work sessions: September 25 @ 6pm MT and October 23 @ 6pm MT.

Assistant Superintendent Report: Tiffany Hearne

#### Action#19-20-41

Motion by Will Botha, second by Preston Mollman to approve SPED travel request. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

## Action#19-20-42

Motion by Kenya Lafferty, second by Preston Mollman to approve Indian Education Conference travel for 5 students-one night's lodging/chaperone/vehicle and Lacey Weishaar 3 days of professional development. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

#### Action#19-20-43

Motion by Annie Walker, second by Preston Mollman to approve Travel for Deb Nehl to Library Conference. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

## Action#19-20-44

Motion by Chris Bailey, second by Preston Mollman to appoint Annie Walker as ASBSD Delegate. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

#### Action#19-20-45

Motion by Chris Bailey, second by Annie Walker to appoint Kenya Lafferty as Indian Education Committee representative. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

Business Manager Reprot: Kathy Sieck Chase

# Action #19-20-46

Motion by Will Botha, second by Preston Mollman to approve open enrollments 6-11. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

#### Action #19-20-47

Motion by Will Botha, second by Chris Bailey to pay Bryon Utter \$4300.00 (1/2 of initial billing). Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-abstain; and Mollman-yea.

## Action #19-20-48

Motion by Kenya Lafferty, second by Will Botha to approve \$2813.72 additional funds for sprinkler system for football field. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

#### Action#19-20-49

Motion by Preston Mollman, second by Will Botha to approve part-time pay as presented except Sub teacher-classified \$95/day, Sub teacher-certified \$110/day and after 10 consecutive days certified sub pay \$145/day. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

#### Action#19-20-50

Motion by Preston Mollman, second by Will Botha to approve extra duty contracts for: Jeremy Kane-8<sup>th</sup> grad advisor \$430.00; Kara Campbell-Title I Director \$4000; Amber Glines-Elem GBB Coach \$1720; Whitney Olson-JH Volleyball Coach \$1290; Whitney Olson-Elem BBB Coach \$860. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

### Action #19-20-51

Motion by Annie Walker, second by Will Botha to approve Consent Agenda (August 14 minutes; Treasurer & Trust/Agency report for August 2019; Bills/Payroll September 2019; Fund Transfer of \$150,000 Impact Aid to General; \$10,000 Impact Aid to Food Service). Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

Recess @ 9:34 pm MT

# Action #19-20-52

Motion by Kenya Lafferty, second by Will Botha to enter executive session per SDCL 1-25-2(1) personnel @ 9:40 pm MT. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

Out at 10:17 pm MT-No action taken

#### Action #19-20-53

Motion by Kenya Lafferty, second by Chris Bailey, to enter executive session per SDCL 1-25-2(2) student matter @ 10:17 pm MT. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

Out at 10:37 pm MT-No action taken

## Action#19-20-54

Motion to adjourn by Kenya Lafferty, second by Chris Bailey @ 10:41 pm MT. Roll Call Vote: Bailey-yea; Walker-yea; Botha-yea; Lafferty-yea; and Mollman-yea.

Chris Bailey - President	Kathy Sieck Chase-Business Manager

Next Regular Meeting: October 9, 2019 @ 6:45 pm MT

	General	C/outlay	SPED	Enterprise	Food Service	Pension	Impact Aid	Trust/Agency
Balance 07/30/2019	191,086.64	78,775.91	62,543.70	256.00	7442.81	41,771.61	3,351,740.07	71,292.93
Local Revenues	687.76	315.37	266.95		207.50		1462.50	964.59
State Revenues	87,858.82							
Federal Revenues	140,618.75				5000.00			
Expenditures	248,791.58	4328.17	22,575.26	71.51	10,665.24		105,000.00	6699.39
Balance 08/30/2019	171,460.39	74,763.11	40,235.39	184.49	1985.07	41,771.61	3,248,202.57	65,558.13

Payroll SEPT 2019: General \$198,522.41

SPED \$23,244.14

Enterprise \$

Food Service \$9005.09 TOTAL \$230,771.64

Checking	Fund:	10	GENERAL	FUND
A.S.B.S.D.	ASBSD CONV			310.00
APPLE COMPUTER INC.	IPAD-STUDENTS			20,580.00
ARROWWOOD RESORT	MTSS CONF			687.32
BLICK ART MATERIALS	ART			437.79
BRAINING CAMP	TITLE I			495.00
BUBBERS, SUE	GUIDANCE TRAVEL			20.00
CAMPBELL, KARA	TITLE I PROF DEV			489.00
CDW-G GOVERNMENT, INC.	FAX TONER			88.64
CENTURY LINK	PHONE			551.08
CORSON SIOUX COUNTY NEWS	PUBLISHING			1,277.03
DAKOTA DESIGNS	BANNER			150.00
DAKOTA HERALD	ADS/PUBLISHING			418.98
EMC INSURANCE COMPANIES	INSURANCE			8,686.12
GREAT WESTERN BANK	CREDIT CARD			8,306.82
GTC	BUS MAINT			544.56
HARLOW'S BUS SALES	BUS MAINT			49.99
HOUGHTON MIFFLIN/HARCOURT	JH SUPPLIES			422.00
				1,771.62
IMPREST FUND-TRUST & AGENCY INTERSTATE POWER SYSTEMS	BUS 26			4,855.35
JOHNSON CONTROLS FIRE	SERVICE CONTRACT			975.74
K & T IRRIGATION INC	F/B SPRINKLER			5,813.73
LAWSON, LYNN	TRAVEL			563.35
M.D.U.	ELECTRICITY			2,231.85
MCINTOSH CITY DEPT.	H2O, SEWER.			343.75
MCINTOSH COOP INC.	FUEL/MAINT			2,239.75
MOBRIDGE REGIONAL HOSPITAL				340.00
MOBRIDGE TRIBUNE	ADS			176.00
REALLY GOOD STUFF	JH SUPPLIES			514.41
S.A.S.D.	DUES			561.00
S.D.H.S.A.A.	DUES			186.00
SCHELL, TIANN	PBIS			94.00
SCHOOL MATE	PLANNERS			121.50
SCHOOL SPECIALTY/CLASSROOM	SUPPLIES			154.47
SERVALL UNIFORM & LINEN	JANITORIAL			571.87
	SUPPLIES			
SIECK CHASE, KATHY	IMPACT AID/ASBSD			527.12
SOCIAL STUDIES SCHOOL SERVI	ICE HS SUPPLIES			89.54
STATELINE DESIGNS	PBIS POSTER			655.71
SUMDOG	TITLE I SOFTWARE			657.80
	LIC			
TIMBER LAKE SCHOOL	TITLE I PROF DEV			1,995.21
DISTRICT				
TIMBER LAKE TOPIC	ADS			689.00
TRI STATE WATER INC	Н2О			12.36
VOYAGER	FUEL/FEES			152.39
WARD'S NATURAL SCIENCE	HS SUPPLIES Fund Total:			40.37
	69,848.22			

Checking	Fund:	21	CAPITAL OUTLAY	
ADVANCED BUSINESS METHODS		COPIER LEASE		2,001.10
	Fund Total:			2,001.10
Checking	Fund:	22	SPECIAL EDUCATION FUND	
ASSMAN, TIFFANY		TRAVEL		80.00
MCGRAW-HILL SCHOOL EDUCATION	N .	SPED BOOKS		1,496.24
NORTHWEST AREA SCHOOLS		CPI-BOTHA		19.95
	Fund T	otal:		1,596.19
Checking	Fund:	51	FOOD SERVICE	
AMERICINN		F/S TRAINING		385.00
HANSEN, SHANNON		F/S TRAINING		200.00
NARDINI FIRE EQUIPMENT		F/S INSPECTION		200.00
INC.				
	Fund T	otal:		785.00
				74,230.51